# Joint Commission on Public Ethics 3810200

# New York State Consultant Services Contractor's Annual Employment Report

Report Period: April 1, 2018 to March 31, 2019

| Contracting State Agency Name: JOINT COMMISSION ON PUBLIC ETHICS  |   |                           |                                      |  |  |  |
|---|---|---------------------------|--------------------------------------|--|--|--|
| Contract Number: CPI01-152 Agency Business Unit: CPI01            |   |                           |                                      |  |  |  |
| Contract Term: / / to / / Agency Department ID: 19005             |   |                           |                                      |  |  |  |
| Contractor Name: Absi Legal Technology, Ltd.                      |   |                           |                                      |  |  |  |
| Contractor Address: 28111 Knickerb                                | Contractor Address: 28111 Knickerbocker Rd. Cleveland, OH 44140 |                           |                                      |  |  |  |
| Description of Services Being Provid                              | ed: Eclipse SE  | consulting and training   | g                                    |  |  |  |
|   |   |                           |                                      |  |  |  |
| S   |   |                           |                                      |  |  |  |
| Scope of Contract (Choose one that b                              | ·   | *                         |                                      |  |  |  |
|   |   | ining                     |                                      |  |  |  |
| ☐ Data Processing ☐ Computer Pr☐ Engineering ☐ Architect Services | •   | Other IT consulting       | _                                    |  |  |  |
|   |   | Environmental             | Services                             |  |  |  |
|   |   |                           |                                      |  |  |  |
| Accounting Auditing Pa  | ralegai 🗌 Leg   | gal 🛛 Other Consul        | ting                                 |  |  |  |
| Employment Category   | Number of<br>Employees  | Number of<br>Hours Worked | Amount Payable<br>Under the Contract |  |  |  |
| Eclipse SE Consulting and Training                                | 1.00  | 8.25                      |                                      |  |  |  |
|   | 0.00  | 0.00                      | \$1,237.50                           |  |  |  |
|   | 0.00  | 0.00                      | \$0.00                               |  |  |  |
|   | 0.00  | 0.00                      | \$0.00                               |  |  |  |
|   | 0.00  | 0.00                      | \$0.00                               |  |  |  |
|   | 0.00  | 0.00                      | \$0.00<br>\$0.00                     |  |  |  |
|   | 0.00  | 0.00                      | \$0.00<br>\$0.00                     |  |  |  |
|   | 0.00  | 0.00                      | \$0.00                               |  |  |  |
|   | 0.00  | 0.00                      | \$0.00                               |  |  |  |
|   | 0.00  | 0.00                      | \$0.00                               |  |  |  |
|   | 0.00  | 0.00                      | \$0.00                               |  |  |  |
|   | 0.00  | 0.00                      | \$0.00                               |  |  |  |
|   | 0.00  | 0.00                      | \$0.00                               |  |  |  |
| Total this Page   | 1.00  | 8.25                      | \$1,237.50                           |  |  |  |
| Grand Total   |   |                           |                                      |  |  |  |
| <u></u>   | <u>!</u>  |                           | 1                                    |  |  |  |

Name of person who prepared this report: Gayle Absi

Title: Owner/Consultant
Preparer's Signature:

Phone #: 440-250-0608

Date Prepared: 04/20/2019

(Use additional pages, if necessary)

# New York State Consultant Services Contractor's Annual Employment Report

Report Period: April 1, 2018 to March 31, 2019

| Contracting State Agency Name: NYS Jo | oint Commission on Public Ethics |
|---------------------------------------|----------------------------------|
| Contract Number: CPI01-0161           | Agency Business Unit:            |

Contract Term: 06/01/2017 to 05/31/2019

Agency Department ID: 3810200

Contractor Name: Karl Heiner Statistical Consulting, Ltd

Contractor Address: 1739 Athol Road, Schenectady, NY 12308 Description of Services Being Provided: statistical consulting

| Scope of Contract (Choose one that best fits):                          |                        |                           |                                      |  |  |  |
|---|------------------------|---------------------------|--------------------------------------|--|--|--|
| ☑ Analysis ☐ Evaluation ☐ Research ☐ Training                           |                        |                           |                                      |  |  |  |
| ☐ Data Processing ☐ Computer Programming ☐ Other IT consulting          |                        |                           |                                      |  |  |  |
| ☐ Engineering ☐ Architect Services ☐ Surveying ☐ Environmental Services |                        |                           |                                      |  |  |  |
| ☐ Health Services ☐ Mental Health Services                              |                        |                           |                                      |  |  |  |
| ☐ Accounting ☐ Auditing ☐ Par   | ralegal 🔲 Leg          | gal                       | ting                                 |  |  |  |
| Employment Category   | Number of<br>Employees | Number of<br>Hours Worked | Amount Payable<br>Under the Contract |  |  |  |
| Statistician  | 1.00                   | 14.00                     | \$2,800.00                           |  |  |  |
|   | 0.00                   | 0.00                      | \$0.00                               |  |  |  |
|   | 0.00                   | 0.00                      | \$0.00                               |  |  |  |
|   | 0.00                   | 0.00                      | \$0.00                               |  |  |  |
|   | 0.00                   | 0.00                      | \$0.00                               |  |  |  |
|   | 0.00                   | 0.00                      | \$0.00                               |  |  |  |
|   | 0.00                   | 0.00                      | \$0.00                               |  |  |  |
|   | 0.00                   | 0.00                      | \$0.00                               |  |  |  |
| ·   | 0.00                   | 0.00                      | \$0.00                               |  |  |  |
|   | 0.00                   | 0.00                      | \$0.00                               |  |  |  |
|   | 0.00                   | 0.00                      | \$0.00                               |  |  |  |
|   | 0.00                   | 0.00                      | \$0.00                               |  |  |  |
|   | 0.00                   | 0.00                      | \$0.00                               |  |  |  |
| Total this Page   | 1.00                   | 14.00                     | \$2,800.00                           |  |  |  |
| Grand Total   | 1.00                   | 14                        | 2800.00                              |  |  |  |

| Name | OT | person | wno | prepa | red t | ınıs | report: | Karl | Heiner |
|------|----|--------|-----|-------|-------|------|---------|------|--------|
|------|----|--------|-----|-------|-------|------|---------|------|--------|

Title: President

Phone #: 518-374-3689

Preparer's Signature:

Date Prepared: 5/7/2019

# New York State Consultant Services Contractor's Annual Employment Report

Report Period: April 1, 2018 to March 31, 2019

| Contracting State Agency Name: J  | OINT COMMISS  | ION ON PUBLIC ET  | HICS   |  |  |  |
|---|---|---|--|--|--|--|
| Contract Number:  | Agency Business Unit: CPI01                                 |   |  |  |  |  |
| Contract Term: 08/03/2018 to 08/  | <u> </u>  |   |  |  |  |  |
| Contract Term: 08/03/2018 to 08/3/2019 Agency Department ID: 39/0000 Contractor Name: Gleason Dunn Walsh & O'Shea |   |   |  |  |  |  |
| Contractor Address: 40 Beaver Street, Albany, NY  |   |   |  |  |  |  |
| Description of Services Being Provided: Legal Services  |   |   |  |  |  |  |
|   |   |   |  |  |  |  |
| Scope of Contract (Choose one that b  | aget fite):   |   |  |  |  |  |
|   | ·   | ning  |  |  |  |  |
| ☐ Data Processing ☐ Computer Pr   | -   | Other IT consulting   |  |  |  |  |
| ☐ Engineering ☐ Architect Services  |   | •   | Services   |  |  |  |
| Health Services Mental Health   |   | Environmental   | 33. 11000  |  |  |  |
|   | ıralegal 🛛 Leg  | al  | ting   |  |  |  |
|   | Number of   | Number of   |  |  |  |  |
| <b>Employment Category</b>  | Employees   | Hours Worked  | Amount Payable<br>Under the Contract   |  |  |  |
| 23-1011 Lawyers   | 4.00  | 137.30  | \$45,345.00  |  |  |  |
| 23-2011 Paralegal/Legal Assistants  | 0.00  | 0.00  | \$0.00   |  |  |  |
|   | <u> </u>  |   |  |  |  |  |
| 43-4171 Reception/Legal Support   | 0.00  | 0.00  | \$0.00   |  |  |  |
| 43-4171 Reception/Legal Support<br>43-1011 Practice Manager   | 0.00<br>0.00  | 0.00<br>0.00  | \$0.00<br>\$0.00   |  |  |  |
|   |   |   |  |  |  |  |
|   | 0.00  | 0.00  | \$0.00   |  |  |  |
|   | 0.00  | 0.00<br>0.00  | \$0.00<br>\$0.00   |  |  |  |
|   | 0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00  | \$0.00<br>\$0.00<br>\$0.00   |  |  |  |
|   | 0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00                                | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |  |  |  |
|   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                               |  |  |  |
|   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                               |  |  |  |
|   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                     |  |  |  |
|   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00           |  |  |  |
|   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |  |  |  |

Title: Practice Manager

Phone #: 518-432-7511

Preparer's Signature:

Date Prepared: 04/18/2019

# New York State Consultant Services Contractor's Annual Employment Report

Report Period: April 1, 2018 to March 31, 2019

| Contracting State Agency Name: JOINT COMMISSION ON PUBLIC ETHICS Contract Number: Agency Business Unit: CPI01 Contract Term: 04/01/2018 to 03/31/2019 Agency Department ID: 38 100000 Contractor Name: Marvin and Company, P.C. Contractor Address: 11 British American Boulevard, Latham, NY 12110 Description of Services Being Provided: Attest examination |                        |                           |                                      |  |  |
|--|------------------------|---------------------------|--------------------------------------|--|--|
| Scope of Contract (Choose one that best fits):  Analysis Evaluation Research Training  Data Processing Computer Programming Other IT consulting  Engineering Architect Services Surveying Environmental Services  Health Services Mental Health Services  Accounting Auditing Paralegal Legal Other Consulting   |                        |                           |                                      |  |  |
| Employment Category  | Number of<br>Employees | Number of<br>Hours Worked | Amount Payable<br>Under the Contract |  |  |
| Accountant/Auditor   | 5.00                   | 37.50                     | \$5,321.00                           |  |  |
| Clerial  | 2.00                   | 1.25                      | \$79.00                              |  |  |
|  | 0.00                   | 0.00                      | \$0.00                               |  |  |
|  | 0.00                   | 0.00                      | \$0.00                               |  |  |
|  | 0.00                   | 0.00                      | \$0.00                               |  |  |
|  | 0.00                   | 0.00                      | \$0.00                               |  |  |
|  | 0.00                   | 0.00                      | \$0.00                               |  |  |
|  | 0.00                   | 0.00                      | \$0.00                               |  |  |
|  | 0.00                   | 0.00                      | \$0.00                               |  |  |
|  | 0.00                   | 0.00                      | \$0.00                               |  |  |
|  | 0.00                   | 0.00                      | \$0.00                               |  |  |
|  | 0.00                   | 0.00                      | \$0.00                               |  |  |
|  | 0.00                   | 0.00                      | \$0.00                               |  |  |
| Total this Page 7.00 38.75 \$5,400.00  |                        |                           |                                      |  |  |
| Grand Total  | 7.00                   | 38                        | \$5,400.00                           |  |  |

Name of person who prepared this report: Heather R. Lewis, CPA

Title: Director Phone #: 518-785-0134

Preparer's Signature:

Date Prepared: 04/17/2019